

Views on Family and Education in the Quran

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ABSTRACT

In our holy religion Islam, everyone is addressed equally and men and women are treated equally. In terms of rights, one is not preferred over the other. therefore, the Islamic Shari'a intended to use it in a general form, and it is considered "protection". Protection is manifested in different ways and in different forms. them, the honor of women, everything that concerns them is protected on the basis of Islam. For this reason, the rights and rights of women in the Holy Qur'an and the Prophet's Sunnah are given with special attention, with justice, kindness and love. With this in mind, he brings to your attention the verses and hadiths that envisage a woman's life as a daughter, wife and mother, and respect and protection in her stages of life.

KEYWORDS: *Holy Qur'an, surahs, family upbringing, man and woman, children, manners, respect, honor, national moral values, thinking*

Introduction

Islam raised the honor of women and beautified their way of life. Our Prophet, peace and blessings be upon him, ordered women to obey their husbands, and men to be kind to their honest spouses. They forbade the forced marriage of girls and the eating of their property. Because during Jahiliyyah, women could not inherit, and if someone was told that they had a girl child, their faces would turn black and pale from anger.

In the Holy Qur'an, a special chapter was revealed under the name of "Nisa" (Women), in which the rulings on inheritance and treatment of women are explained, which shows that they are respected in our religion.

In this verse, Allah describes the qualities of a righteous woman, and then instructs a woman who has committed disobedience with mercy and step-by-step. This method is first a beautiful admonition, and then if they do not obey, they are separated, and if this does not blind them, a more severe measure is to allow them to exert influence in a way that does not hurt them. We would not be mistaken if we say that this education is an example of respect for women by God, who is kind and merciful. Another example of respect for women is that in this surah, women's and men's words are mentioned equally.

The main part

It is not enough to describe in one word the incomparable role of the family in the formation of a person, in finding his place in life, in gaining respect in the country, in instilling high moral rules. In educating young people in the spirit of devotion to their duty, qualities such as responsibility, conscientiousness, selflessness are manifested in every behavior, which shows their high spirituality. In this case, the parents' close and friendly relationship with their children,

understanding their future dreams and goals is the basis for their children to grow up physically and spiritually healthy.

If a child has good behavior and intelligence, he will understand the lessons of life and do good deeds. Otherwise, in today's globalized dangerous times, he may fall prey to foreign ideas, lose the right path, and enter the street of crime due to ignorance of the law.

Education in the family affects the mental world, feelings and emotions of children. The well-known pedagogue A.S. Makarenko noted that education up to the age of five is very important in the formation of a child's personality. He wrote about this: "...the main basis of education ends at the age of five, so what you did before the age of five is 90 percent of the educational process, and further education continues on the basis of re-education." At the same time, the attention of parents in education and the health of the family environment are of great importance in the child's development.

Parental behavior plays an important role in raising a child. If a child grows up hearing harsh words from his parents and being beaten, this will have a negative effect on his character. Children brought up in families in such an unhealthy environment become "spiritually sick" people. And they have a negative impact on the spirituality of the society and its future. Everything, even the most seemingly simple family relationships, affects the child. In particular, it is necessary not to forget that honesty, sincerity, loyalty, being a sweet word is one of the necessary life tools in the development of a child. Because, again, children receive education from the environment, in other words, children are like water, just as water takes the shape of a container, children also accept the manners of the environment.

"Changes in people's minds and spirituality do not happen suddenly. The revival of the people's spirituality and culture, its true history and identity, - writes I.A. Karimov, - is crucial in the successful advancement of our society on the path of renewal and development. , is of decisive importance"³. To achieve this task, it is necessary to pay special attention to the creative work of the people and family education. On the basis of family upbringing lies the problem of spiritual and moral upbringing of the child.

It is very important to show the role of moral education in the family, to analyze in a scientific and theoretical way how important it is to acquire the moral qualities inherited from our ancestors. "The moral standards of the people are inextricably linked with the great spirituality they have developed over the years. That is why our moral visions and moral values serve for the nation, its reputation and prospects, and it does not forget its past, spiritual heritage, and values."

"The time has come to seriously study these rare manuscripts, which embody the life experiences of our forefathers for centuries," said our president I.A. Karimov.

In fact, the Uzbek national morality contains the rare manuscripts of our forefathers, their historical experiences, lessons that have passed the test of time, and their spiritual strength, which always helps us. Thanks to their merits, our national moral values have been passed down from generation to generation. Because even a drop of their blood flows in our veins. By stirring this blood, our hearts are awake, our tongues are clear, and our thinking is enlightened. Such a mood has been hidden in our hearts for many years. Now, thanks to national independence, our national moral values have been restored. Using them in the spiritual education of children has become an objective necessity for our family upbringing.

There are priceless rules of etiquette and values created by the peoples of the East over several thousand years. Their recovery and implementation is one of the important issues.

In Islam, Allah has regulated the lives of His servants through the Holy Qur'an. He sent the Prophet as a teacher to show the way. In Islam, the family is raised to the level of worship.

Ibn Abidin, may God bless him and grant him peace, writes: "There are two relationships that continue with a person in this world and in the hereafter." The first is faith in a person's heart. If faith is healthy, it will be together in this world and in heaven. The second is his honest family. Banda's honest family life in this world will continue in heaven. Everything else will remain in place."

In the family, men are the leaders of women

In our religion, every society, organization and enterprise has a leader. Without it, the order, activity, and discipline of that society will not exist. Also, in the matter of providing for the family, Allah subhanahu ta'ala instructs in His Word and says, "In the family, men are the leaders of women."

Why? What is this advantage? In strength, will, from the point of view of being the provider and protector of the family.

Allah Almighty answers this question in the course of the verse and says that "a man will be a leader because he spends from his wealth." When a man brings food to his family, the reward of charity is recorded. In our religion, any deed merited is raised to the level of worship.

When will the family be strong?

There is a blessed hadith of the Messenger of Allah, peace be upon him: "If a person marries and builds a family with good intentions, then half of his religion has been perfected, and in the other half he should be devoted to God and fear God."

There are duties, obligations, duties and rights of husband and wife in running this family. Husband and wife should fully understand and know this.

The family is a sacred institution that has been the main link of society in all periods of human history. Through his prophets, the Most High gave special importance to the issue of the family and introduced regulations and laws in accordance with each era in order for it to be strong and to achieve its intended purpose. In the Holy Qur'an, Allah says that it is the Sunnah of the Prophets to get married and start a family.

"Indeed, We sent (many) prophets before you and gave them wives and offspring" (Surah Rad, verse 38).

In a strong and happy family, a couple should live in harmony with each other, appreciate each other's good and bad aspects, forgive their faults and shortcomings, and live peacefully and harmoniously. This is what the Holy Qur'an says about this:

"O you who believe! It is not halal to force you to inherit wives." And do not oppress your wives with the intention of taking back some of the dowry you gave them! If they are clearly misbehaving (this is an exception). Live in harmony with them. If you hate them, (know that) maybe Allah will create a lot of good (for you) in what you hate." (Surah An-Nisa, verse 72)

Allah Almighty created all creatures, including mankind, to live in pairs. The family has continued since the creation of the human race and is considered one of the main, important and honorable activities of people in all periods of human history, in any system and conditions.

In fact, Islam ranks men who treat their women well among the best of people. Rasulullah (s.a.w.) says about this:

"The good man among you is the one who treats the women of his people well. I treat my people better than you do."

Of course, as they say, there is a fault in every fall, the human race is not free from faults and defects. Therefore, men are ordered to cover up the faults of their wives and advise them in order to ensure the survival of the family.

Our Prophet (pbuh) says: "No believer should hate any believing woman. If you don't like one of his behaviors, you can like another one."

So, a woman is considered a member of the family. It is known that during the Jahiliyyah period, they were looked down upon. In addition to giving them great rights, Islam made it a task to provide them with shelter, food and sustenance from the land. It's no secret that every person in this world wants to grow up, get a profession, define his place and future in life, and start a family.

Family life will never be full of joy, respect, and happiness. Conflicts and anxieties, difficulties and shortcomings, misfortunes and sorrows often occur in marriage. It will be easy to overcome them, family peace will be achieved faster if husband and wife fight together.

It is narrated that the Companions asked the Messenger of Allah (pbuh): "What are the rights of our wives?" When they asked him, he (pbuh) said: "You should feed him when you eat, don't dress him when you wear him, don't hit him in the face, don't insult him with bad words, let's just change the bed without leaving the room." (Narrated by Abu Dawud)

The greatest duty of a man is to prevent his dependents from becoming dependent on others. In fact, it is obligatory for women to pay their allowances to men. In one of the hadiths of our Prophet (pbuh), they said: "If a person abandons his dependents without allowance, it is enough for him to commit a serious sin."

It is a pity that nowadays some heads of families are forgetting their duties in this matter. It is even noticed that some of them force their halal partners out into the street to earn money in ways that do not correspond to the honor of

women, and even force them to work. It is unfortunate that such situations occur.

Rasulullah (s.a.w.) addressed the men in Hajjat al-Wada and said: "Fear Allah concerning women, indeed they are your helpers, and your right over them is not to let anyone enter your house whom you do not like." . If they do that, fight them so they don't get hurt! In turn, feed and clothe them well."

Children are usually nursed by mothers. In terms of financial support, a woman cannot demand from her husband what he cannot bear. Our scholars say that those women who are not satisfied with what their husband earns and demand more from him are sinners.

In the teachings of our religion, men and women are equally encouraged to start a family. To follow the path of secularism without starting a family was condemned, and marriage, which was the opposite, was raised to the level of worship. Our Prophet Muhammad (pbuh) said that marriage is not only his sunnah, but also the sunnah of all the past prophets.

According to the teachings of Islam, the family is built in order to gain the approval of Allah, to be adorned with the morals of our Prophet (pbuh), beautiful manners, and to continue the human race in a pure way. Therefore, our religion pays special attention to building a family based on marriage and highly values marriage as the most important of human relationships. After all, the family is a small part of the big society.

Our Prophet Muhammad (pbuh) emphasized the importance of family life in the life of society and said:

"Hey guys! If one of you is able to have a family, let him marry. Marriage protects from the eyes of non-mahrams and vices. He who cannot afford it should fast, so that it becomes an obstacle for him."

In fact, Allah Almighty created the human race, be it male or female, with sensual affection. At the same time, he ordered to satisfy this natural desire in an honest and pure way and introduced marriage.

In another hadith:

"There are four good deeds, which are counted from the Sunnah of the Prophets: modesty, perfumery, wearing miswak and marriage," it is said. ("Al jame' as saghir")

In accordance with this, getting married and raising a family through marriage, as in many nations, is considered sacred, as it is emphasized in the teachings of our religion, and it is organized on the basis of appropriate procedures and rules.

We should treat our women who are the support of the family nicely, be sweet and do good in every way. it will be necessary to help, because in everything there are wisdoms of Allah Almighty that we do not know, that do not come to

our mind. It is known that there are not one, but several virtues in the behavior of women.

In the hadith narrated by Abu Huraira (r.a.) from the Prophet (s.a.v.), such blessing is given:

"The best among you are those who treat their women well. I am the one who treats the women of your people better than all of you." ("Al jame' as Saghir")

Summary

If the family is harmonious, if the relationship between parents is built on the basis of sincerity and love, insha'Allah, children will be brought up to be polite, knowledgeable and intelligent, hardworking and religious. Therefore, it is the duty of all of us to educate our youth in a healthy and well-rounded way, to strengthen the family, which is a fortress of spirituality.

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