

Reflection of Education in Religious Matters

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ABSTRACT

The article discusses the views of Eastern thinkers on issues of education and morality, child education in Islam. Also, knowing the educational methods and means of inculcating the ideas, views, ideas of Eastern thinkers into the work of the young generation, and using them correctly in life is one of the important features of the teacher's pedagogical skills. pedagogical education. revealed that.

KEYWORDS: *ethics, education, manners, perfect person, humanitarianism, spiritual qualities, universal values, national value, national thinking, Islamic culture*

Introduction:

The Uzbek people have a rich educational heritage throughout their long history. In addition, he collected the specific characteristics of observing universal human characteristics such as humanity, humility, hard work, friendship, faith, kindness, and decency among generations. As we know, spiritual and moral ability never appears by itself, but there is a real source of the origin of scholars, the reasons that cause them and the forces that move them. After all, any moral development develops in a necessary and necessary way to a certain historical result. It should be noted that the views of Eastern thinkers on education influenced this experience.

The main part

Education is the duty of parents and the right of children. The word "Tarbiya" is derived from the Arabic verb "robba" and means to grow, to increase, to follow, to guide and to reform. Muslim scholars defined "education" in several different ways. For example, Imam Bayzavi defines it as follows: "Education is to gradually bring something to perfection." one of the goals is to grow the religious, intellectual and moral powers of a person with harmony and balance." In Islam, raising children is the most responsible and lasting duty of parents. Other duties end by doing some work or spending property. But the responsibility of upbringing will continue. After all, the real gratitude of parents for the blessing of their children comes out by fulfilling the responsibility of upbringing with honor.

It is no exaggeration to say that Islam started the issue of etiquette in the history of mankind. In Islam, everything in a person's life has its own etiquette. It is no exaggeration to say that the basis and majority of works on etiquette in the world are written by representatives of Islamic nations. The views and ideas advanced by Eastern thinkers in ancient times continue to provide spiritual nourishment to the minds and hearts of young people as an important source of education.

The peoples of Central Asia, with a long and rich history, have created and improved their rich heritage of education,

educating young people in the spirit of universal human qualities such as humanity, science, kindness, hard work, friendship to people and nature, and generosity. have come In fact, the priceless cultural heritage left by our ancestors is the core of our national spirituality. Therefore, it is appropriate to use it widely for the education and upbringing of our youth today. Because "the heritage left by our ancestors is a source of strength and dedication not only for the past, but also for the future of our nation." Every nation has traditions related to education, which serve as the basis for the development of pedagogical thinking and express ideas and views about child education. As we said above, every parent wants their children to become perfect human beings, they think that their children will have the dreams and hopes that they have not been able to achieve. They rejoice at every achievement of the children and worry about their defeat. Seeing their children happy is the happiest moment for them. For this, they spend all their energy on them.

Witness how in the past our great scholars taught high-level spirituality and morals, expressed their views on the Motherland, people's perspective, prosperous life, honest work, scientific development, human work, and reasonable attitude to the environment. let's

Ahmed Yassavi can be included in the list of such eternal scholars. It is clear from the conducted researches that Khoja Ahmed Yassavi, with his spiritual and moral views, was able to make an incomparable contribution to the science of pedagogy even today. "According to Khwaja Ahmed Yassavi's point of view, deceit and concealment of sins are betrayal of others. With these thoughts, Khwaja Ahmad Yassavi promotes truthfulness, honesty, and self-reliance. A person who has worked hard is patient, tolerant, strong-willed. puts forward the idea that it will happen. Vigilance encourages a person to act actively. The wisdom of Khoja Ahmed Yassavi encourages the reader to be alert, to be active, to avoid conspiracies and corruption." That is why it is advisable to use them widely in the educational process.

Another great scholar is Burkhaniddi Marginani. Burkhaniddiy Marginani's views on moral and legal education, ideas about religion, faith, conscience, duty, and humanity served as the main means of comprehensive and harmonious development of the individual. From this point of view, in the views of Burkhaniddiy Marginani, a major representative of Islamic teachings who lived in the 21st century, on moral and legal education, the main features of freedom, humanity, hard work, faith, honesty, moral purity, justice, brotherhood, knowledge, and independent thinking are occupies the rank. Alloma Marginani made a significant contribution to the development of the spirituality of our people, the development of the culture of the Muslim world,

and the development of social and pedagogical thought with his moral and legal views.

Consider it a legacy to teach your child manners and skills. Whether you teach him manners or not, life's hardships will teach him. They say that if the parents do not educate them, they will educate them day and night. In the 44-chapter work "Nightmare" by Kaikovov, the tasks and duties of parents in raising children, the child's attitude towards parents, valuing them, the manners of dealing between people, their mutual moral relations, avoiding bad habits such as insults and rudeness. In addition to the necessity, emphasis is placed on moral issues such as paying serious attention to child's upbringing and the great responsibility of parents for their future. Knowledge of educational methods and means of inculcating the ideas, views, and ideas of Eastern thinkers in the creative activity of Eastern thinkers into the mind of the young generation, and their correct use in life is one of the important features of the pedagogical skills of teachers in the educational process. In recent years, the interest in the topic of ethics has increased significantly. Because after we gained national independence, the need to study our historical and cultural heritage increased, and the interest of our people to know the moral ideas in the content of our national, religious and spiritual values is increasing.

The first condition for fundamentally changing the humanistic direction of the educational system and raising it to the level of the requirements of the new era is to approach it as a whole system and work accordingly. Formation of national ideology, respect for our rich cultural heritage, historical traditions, universal human values, love for the Motherland, education in the spirit of loyalty to the ideas of independence is the decisive factor of all the reforms implemented in our country. The main goal of our policy in the field of spirituality is to ensure people's deep understanding of their identity, the value of independence, the expansion and improvement of national thinking, historical freedom, and the awakening of the spirit of independence. The well-known Uzbek pedagogue Abdulla Avloni "Education is for us" "It is a matter of life or death, salvation or destruction, happiness or disaster." According to Mashaikhs, "the happiness of every nation, the peace and happiness of the states depends on the good education of the youth."

A. Avloni's work "Turkish culture and morals" was taught as a textbook for education and moral education in the upper classes of new method schools. While deeply studying the work of A. Avloni, we found that in that period, in teaching students in schools, they used universal and religious values, folk oral creativity, verses of the Qur'an, hadiths, as well as the wise words of our great scholars as much as possible. We will see. For example, in the topic of "Patience" which is part of "Good manners": "Patience is a great virtue for people, and the Lord Haqq praises those who are patient. In Sharia Islam, it is obligatory to be patient in the calamity and punishment from the Lord Haqq." It is said that "knowledge is the guardian of believers, the patron of faith, the proof of intelligence, the source of good deeds, the source of kindness, the guardian of forgiveness, the ruler of patience." Arabs say "assabru miftahul-falah" - patience is the key to happiness. Today's need to scientifically and theoretically develop the national pedagogical and methodological foundations of the use of national values in the spiritual and moral upbringing of children in the family and finding optimal ways to effectively solve it remains one of the main problems.

Therefore, raising a child in the family is a problem of national importance. For this reason, the demand of any society for the family and the upbringing of children in the family increases. At the same time, the role of the state and parents in raising children and increasing the responsibility of children to their parents will increase.

As the first president of the Republic of Uzbekistan, I. Karimov, said, "These words of our great enlightened grandfather were as important and relevant for our nation at the beginning of our century, they are as important for us now, if not even more so. and is of urgent importance".

"It is necessary to pay attention to the roots of our national culture, the spiritual wealth of the people. This treasure has been accumulated over the centuries. It has passed various tests of history. It has helped people in difficult times. Our task is to see this treasure. to preserve and further enrich as our pupil". This idea, which is of fundamental importance for our national development, is also important for scientific research on art.

President Shavkat Mirziyoyev emphasized the education of young people: "We should not leave our children in the hands of others, but educate them ourselves. For this, we need to talk more with our young people, listen to their hearts, find out their pain, and find practical solutions to solve their problems. "we must pay attention. In the implementation of these tasks, we rely on our national traditions formed over the centuries, the rich heritage of our ancestors". When talking about the education of the young generation, I would very much like that each of us, especially our sons and daughters who are coming into life, follow these thoughts of our grandfather Abdurauf Fitrat. Here is what our great ancestors wrote: "A nation should move towards a specific goal, become a state, be happy and gain respect, become a world lover, or become weak and humiliated, bear the burden of misfortune, etc. "The fact that they are neglected, subordinated to others, slaves and captives depends on the upbringing they received from their parents from childhood," he said.

Summary

In turn, education begins with the family, we teach our children happiness, maturity, success, becoming a great person, and their spiritual fortress, which ensures the eternity of life and the continuity of generations. As we want to see the strength of our family, it means that it is important to pay attention to all types of education in raising our children in the family to be healthy and well-rounded in all respects. The place and role of the rich spiritual heritage left by our ancestors in the system of all-round development of the young generation has its own characteristics and manifestations. "Indeed, in studying the educational values created by the ancestors, the educational system should pay special attention to the opportunities. Studying and analyzing the works of Eastern thinkers, researching their creativity and views on education from a pedagogical point of view is of great practical importance. have". In their works, they expressed views on personal spirituality, creation of high examples of human ethics, family, marriage, raising children, earning a living with honest work, and reasonable attitude towards the environment. Thus, the issues of man and his upbringing, thinkers and scholars of the East in their works glorify the acquisition of knowledge, mastery of a person, high spiritual and moral qualities in him and invite everyone to acquire such qualities. No external

force, idea or ideology can influence a generation that is spiritually high, has mastered modern science, and has inherited the rich spiritual heritage of our ancestors. The people who brought up such a generation have bright prospects and a great future.

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