

The Role of the Family in Society

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ABSTRACT

The role of the family in society, measures that keep the family strong by being granted opportunities to the families of our state, protection in all spheres of doing the word about the interests of her family.

KEYWORDS: Law, society, marriage, interim, protection, development, psychological factors, social factors

A family is a space in which a small body is instrumental in the formation of the most pure feelings for its soul. The child born acquires a number of initial life skills precisely surrounded by the family. In fact, a healthy family environment plays an important role in the absorption of our national traditions and traditions into the minds of the younger generation, making them physically fit, spiritually mature, affectionate, generous, able to feel the pain of others, able to stand up to the fallen. In a word, the family has long been a residence for raising our children in the spirit of national and universal values.

The eternity of family life is the furnace of upbringing that ensures the continuity of generations, bleaches our sacred traditions, at the same time directly affects what kind of personality future generations will grow. Traditions, values, traditions inherent in the family form the upbringing of a child. Chapter XIV of the Constitution is dedicated to the family and contains all issues related to the Uzbek family and relations, as well as basic legal protection. The Constitution covers issues such as equal rights of the parties from the formation of the Uzbek family, free consent in the formation of marriage, the provision and upbringing of children by parents, the care of their parents by children. We can proudly and proudly note that chapter XIV of the Constitution of the Republic of Uzbekistan, Article 66, States: "adult, working children are obliged to take care of their parents," is precisely the reflection of our national value in the law.[1]

According to Article 63 of the Constitution of the Republic of Uzbekistan, "the family is the main branch of society and has the right to be in the protection of society and the state" ¹ of course, the role of the family in the emergence of society is incomparable. The formation and development of the family also has a great influence on the development of society. The state is constantly protecting the interests of the family on all fronts, providing them with wide opportunities. In the family and in society, a couple has equal rights. Here it is about the rights established by law.

Such equality is expressed in the right to elect, to be elected, to choose a profession, to work, to gain knowledge, to choose oneself, etc. But there is no such equality from the point of view of the biological, spiritual structure of the two sexes. Therefore, there are some discrepancies in the rights and

obligations of a woman and a man in matters of the division of labor in the matters of fasting in the family, raising a child, childbearing family chores and duties.

In family relationships, the husband and wife will have the same rights and obligations. A woman indicates that they are not only engaged in household affairs, but also participate in the management sphere of the state. In the process of current development, it is possible that our women are witnessing activities in leadership positions in many areas of management.

The president of the republic of Uzbekistan, 2020-18 year-in February, "the social and spiritual environment in the society, improve the neighborhood and the support of the institute of women and family further measures to work with the new system to the level of a" decree on the development in the area, in particular, young people prepare for family life, to model the formation of a modern family, its spiritual and ethical foundations and targeted work on strengthening traditional family values are defined as one of the main tasks to carry out.

On the basis of this decree with the same attitude "Neighborhood and family" scientific-research institute was established. Also, strengthening the family, protection of motherhood and childhood, women's rights, freedoms and legitimate interests, in order to protect the units in the neighborhood to assist 9251 "Family values, to strengthen the commission" was established. Active network that can impact the composition of the commission to 45 students 7 students 654 810 educational psychology, 154 otinoyi 7 students and imam al-xatibi network, the education of students and moms otaxon 230 11 19 772 students in the auditorium of knew I was attracted to public scholarship. Decree of the "road map" which was held on the basis of a "model family" of choice, inter-district, district (city) and regional stages 941 was attended by a total of 23 families.

When a woman and a man record their marriage, they want the marriage to be legal on both sides. For this reason, marriage is concluded in the bodies of recording acts of civil status (registry office). Religious painting-marriage concluded according to rusms does not have legal significance. Family law does not restrict religious cases, except that such cases should not contradict family law.

A month after the conclusion of the marriage and the applicants to the registry office of the spouses performed in person with their participation oshiriladi. Ba in some cases, the marriage can also be concluded until a month has passed. To such cases:

- If the married people have been together for a long time;
- If one of the spouses is going to foreign countries on a study or labor trip;²
- Future of the couple was seriously ill close relative;
- If one of the parties is called up for military service

¹ O'zbekiston Respublikasi Konstitutsiyasi 2019yil

When a person become seriously ill, in the hospital were recorded marriage is allowed. Of course the participation of representatives at the time of marriage and two side themselves, that is, the partner of the virgins and the bridegroom.

Marriage is put to the seal after confirming their identity record.

To conclude a marriage, the age established by law is clearly defined. It is set to be 18 years old for men and 17 years old for women. In some cases, the marriage age can be reduced by one year, based on the consent of the district and city hall, where the spouses live. [2]

A marriage can be concluded only on the basis of free and complete consent of both parties undergoing marriage. In later times, factors such as certain vices that are not inherent in our people — family divorces, various conflict situations, unemployment, an unhealthy atmosphere in the family, spiritual depression, deprivation, cases of committing a crime-are creating turbulent, uneducated, low-income families and a number of socio-spiritual problems. Especially the fact that the number of divorces is not decreasing is of serious concern to a person. From our research in three regions of the Republic, it became known that the following factors are the main reason for the collapse of families:

Psychological factors — severe psychological environment in the family, mutual understanding, lack of constant disputes in the family, parents should interfere in the life of the young couple, alienation of young spouses, and sensitivity;

Social factors — such as alcoholism, childlessness, husband or wife is not in good health;

Moral and ethical factors- one of the couple for a long time outside the marriage relations; ²

Economic factors - is the lack of satisfaction of residential conditions, material shortages, unemployment, the inability of the husband to provide for the family, disconnection from the family of one of the spouses who went abroad as a migrant of labor, inability to break debts. 11800 reach more than disputable court of the family until the present day, without the applicant to the court for divorce and more than 3100 registry office structure together with partner organizations to reconcile while families were reached. In general, families were kept on the eve of standing 14645 going to break out.

The family in society, which would be built, and that suits the requirements of the modern society, the form of the term family is family. Today's modern day family should respond to the following principles:

- mutual love, family building on the basis of biological compatibility; reproductive and sexual yewe have lowered;
- the family and society's economic and social well-being, stability almost enthusiastic
- and creativity;
- loyalty to family values is not a national;
- healthy spiritual-spiritual creating an environment of qualifications and skills to be able to;

- compliance with the criteria of communicative competence;
- having a family culture of harmony;
- “vaccinations honesty” and to be vaccinated with “ignorance against enlightenment” idea to apply;
- familiarity, hard work; adherence to Inter-people, inter-ethnic harmony.

The more peaceful and harmonious the family is, the more peaceful and stable the state will find prosperity. In this respect, the strength of the family stronghold and the formation and implementation of spiritual aspects in it are important.[3] it is possible to solve many issues in the family, to eliminate various harmful vices, to prevent them. In this regard, interviews with neighborhood veterans, neighborhood posbons are conducted, and now it is the duty of every member of the family to ensure the implementation of these. Because, as we noted, the family is a small state, and we must preserve it. Peace is a great blessing. ³

Literature:

- [1] Constitution of The Republic Of Uzbekistan.2019. [1]
- [2] Universal Declaration of human rights. December 10, 1948.[2]
- [3] <https://uza.uz/uz/posts/oila-adriyatining-umri-bardavom-b-lmo-i-shart>
- [4] V. Karimova.“Family psychology”.Textbooks.2007.[3]

² Inson huquqlari umumjahon deklaratsiyasi 1948yil, 10dekabr

³ V.Karimova “Oila psixologiyasi. Darslik 2007