

## Modern Youth and Family Relations in the Age of Globalization

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### ABSTRACT

This article presents modern actual young people and their attitude to family life, and at the same time highlights the main functions, types of families, the importance of family values. In addition, the importance of family upbringing and the shortcomings that are allowed were touched upon.

**KEYWORDS:** family, youth, young family, value, marriage, reproductive, recreational, indifference, decline of the family, spiritual, educational, civilizational, culture, modern family

The family is a sacred space based on educational, managerial, educational, spiritual, moral, economic and legal relations, which includes a set of functions that ensure the eternity of life. Family peace is the basis for the well-being of society. No wonder our President Sh. Mirziyoyev: "The greatest happiness, I never get tired of repeating this a thousand times, may our family be peaceful! A family is a small homeland, if the family is peaceful, if it is happy, then the homeland will be peaceful. May we all be blessed to see those happy days, the perfection of our homeland and our youth, as we intend now!" - He did not say. Society consists of families, so the family is its basis. In the modern era of globalization, development and modernization, the attitude of our youth towards family has changed somewhat. As a result of disrespect and neglect of its traditions and values, many families have been destroyed, many are threatened with divorce. So, how much does the modernization of modern youth affect the sacred concept of the family? Do they work for the stability of the family or vice versa? Who or what is to blame for unthinkable divorces? These and there are many similar questions, but there is no solution. The disease is more effective to prevent than to cure, so it is better to take measures in advance to save the family forever.

Parents are responsible for the improvement of the child, who is an extension of the family. To do this, parents must be enlightened and spiritual. Any failure in this chain leads to a break in the entire chain. In the era of globalization, this is becoming increasingly difficult to maintain.

Youth is the future not only of one family, but of the whole world.

"The well-being of our planet tomorrow depends on what kind of children our people will grow up to be. Our main task is to create the necessary conditions for young people to show their potential," Sh. M. Mirziyoyev said at the 72nd session of the UN General Assembly. Modern young people are smart and diligent, they can prove themselves in any field. The scientist V. T. Lisovsky, who first put forward the concept of "youth", explains this term as follows: and other social functions. Spiritual attacks and threats In modern times, young people have a huge responsibility to serve the development of the whole country. Supporting young people

and providing them both morally and materially is one of the most important. Youth", adopted on September 14, 2016. According to its article 3, youth are understood to be persons who have reached the age of 14 and not older than 30 years. It is the age group of 18-30 years old that creates a family.

1. Demographic development of the family - it is understood as the study of the size, formation and demographic structure of the family in certain periods.
2. The social development of the family is the level of education of family members, the change in the social status in terms of health, the improvement of their attitude to education, traditions, science and culture, nature and society.
3. Economic development of the family - a change in the level of providing the family with food, clothing, housing and other things necessary for life.

The basis of the family, which is the most important social institution, is the husband and wife. A.G. According to Kharchev, the family is a historically specific system of relations between husband and wife, its members are connected by family relations, common marriage, emotional ties, mutual moral obligations. Regardless of the form of marriage, whether fictitious or registered, family relationships can be a real union. In the first place is the following sign of the family: acceptance and understanding by the couple of the moral, emotional, material, economic aspects of life together. At the same time, it is important that both men and women willingly accept this fact. V.G. According to Shakhmatov, marriage and the family can only exist when both the husband and the wife are aware of themselves as part of the marriage, are aware of themselves as members of the family.

"If a child's behavior is bad, it's not the child's fault, everyone is to blame," says Yusuf Khos Hadjib.

Today, some young people create unrest in society because of their disrespect for the family, not appreciating it, not feeling responsible. Most of the time young people spend on the Internet, games and idleness.

Marriage is a union of two sexes by mutual agreement. Since marriage is the only basis for creating a family, it is regulated not only by moral standards, but also by special legal documents. Marriage of both sexes is the first step towards a new family.

The family performs the following functions:

1. Biological reproduction.
2. The function of raising a child.
3. Economic economy.
4. Mutual assistance (for the elderly and disabled).

5. Reproductive.
6. Sexy and erotic.
7. Spiritual and educational communication.
8. Emotional stimulation and acceptance.
9. Recreational.
10. State regulatory supervision and supervision function, etc.

There are different forms of family in our society:

- by completeness: complete, existing and reconstructed families.
- by the number of members: nuclear and multi-member families.
- by the number of children: families without children, families with one child, families with many children.
- according to the social origin of the couple: workers, peasants, intelligentsia, mixed families.
- according to the level of education of the couple: a family with higher, secondary specialized, secondary, incomplete secondary education.
- according to the age of the family: young, middle-aged family, mature family.
- on a regional basis: urban, rural, mixed-type families.
- according to the nationality of the spouses: mono-ethnic or international families.
- by legal registration: a family under court, a family on the verge of registration, a family in marriage, a family out of wedlock.

Family values are: love, trust, kindness, fidelity, understanding, respect, etc.

The development of science and technology, the change of social systems directly affects the family and creates new forms. One of them is the modern family. The creation of a modern family depends on the worldview of each. Most

young people imagine a modern family as financially and materially prosperous. For example, the latest technology: a computer, telephone, car, TV, etc. What should a modern family really be like? A modern family is a family that has formed not only a material and economic, but also a spiritual and educational culture, is engaged in creating a prosperous future, raising healthy children for the country's prospects, and making an important contribution to society. without being indifferent. At present, the dependence of modern youth on technology is increasing, which leads to isolation from real life and irresponsibility. One of the important reforms in our country is the widespread promotion of reading, which has freed many people from dependence on technology. But studies show that not everyone can bring books to their children. We often see this situation in rural areas. Perhaps, if we pay attention to the creation of public libraries, without paying too much attention to hotels and restaurants, this will be an impetus for the level of reading in our country and the issue of effective organization of youth leisure time, especially for the restoration and strengthening of important values in the family. The fact that today's youth look to the family as a sacred, important social institution in society, and not as a carefree "draw", testifies to the richness and beauty of the cultural world. It depends on the cultural environment that we create.

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