

Characteristics of Eastern Education in the Socialization of Students

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ABSTRACT

It contains information on how to create a family-oriented, family-oriented, balanced and intellectual way of thinking about a girl in Uzbek families and how to manage her family. The role of the mother and her role in the development of the team are an integral part of success.

KEYWORDS: *girl, mother, father, father, youth, sage, virgin, mother's honor, respect for girls, family mode, family upbringing, family environment*

How to cite this paper: Ergasheva Obod Norkulovna "Characteristics of Eastern Education in the Socialization of Students" Published in International Journal of Trend in Scientific Research and Development (ijtsrd), ISSN: 2456-6470, Volume-6 | Issue-1, December 2021, pp.1413-1416, URL: www.ijtsrd.com/papers/ijtsrd48061.pdf



IJTSRD48061

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INTRODUCTION

In each of his speeches, the President of the Republic of Uzbekistan Sh.M.Mirziyoev paid special attention to the role of women and clearly defined the creation of all conditions for the development of their activities in society and the manifestation of their talents and abilities. Therefore, the role of the Women's Committee of the Republic of Uzbekistan has been further enhanced[1]. Increasing the socio-political and social activity of women in our country, creating conditions for them to realize their abilities and potential in various fields and sectors, ensuring unconditional observance of their rights and legitimate interests, comprehensive support for motherhood and childhood, as well as family Extensive work is being done to strengthen the institute.

LITERATURE ANALYSIS AND METHODOLOGY

Pedagogical and psychological aspects of raising girls in the family M.Abdullaeva, M.A.Abdullaeva, F.Abdurahimova, G.Aripova, G.Alimova, Sh.Atadjanova, M.Inomova, S.Yuldasheva, O.Musurmanova, A.Munavvarov, M. Mahmudova, A.Mukhsieva, T.Narbaeva, Sh.Shodmonova,

Yu.Shaamirova, Z.T.Salieva, F.Khidirova, S.Chinieva, M.Kuronov and other pedagogical scientists. Z.Abdurahmanova, D.Anvarova, M.Davletshin, N.Dalimova, G.Niyozmetova, A.Kadirova, E.Gaziev, G.Shoumarov and other psychologists studied the psychological aspects of the problem[2].

Scientists of the Commonwealth of Independent States AP Azarov, EL Belousova, LI Bojovich, MI Buyanov, IV Grebennikov, TV Gevorkyan, SV Dzyubenko, E.P. .Ilin, I.Yu.Kulchitskaya, M.G.Lichutina, V.T.Lisovsky, I.V.Patsora, I.F.Kharlamov, I.N.Chernova, S.Stein in pedagogical researches on protection of the rights of pupils of society role, the content of activities aimed at the social protection of families and children[3].

RESEARCH METHODOLOGY

Comparative analysis of the literature on the upbringing of girls in Uzbek families, the means of education and the current state of educational work in families.

DISCUSSION

In order to improve the role of women in society, over the past two years, the activities of the Women's Committees of Uzbekistan and its regional branches have been radically changed and specific tasks have been identified. In order to strengthen the activities of the Women's Committee, 4 resolutions, 4 decrees and 12 programs of measures of the President of the Republic of Uzbekistan were adopted within the framework of the decree. In our country, a legal framework has been created to increase the socio-political activity of women, their equal work in all spheres.

In our country, great attention is paid to increasing the socio-political participation of women, the issue of women. In the Action Strategy for the five priority areas of development of the Republic of Uzbekistan for 2017-2021 The President of Uzbekistan said in his address to the Oliy Majlis that special attention should be paid to the issue of attracting girls to higher education.

It is the duty of every parent and teacher to inculcate in students the need to learn the secrets of science in order to find their place in life from an early age, to create conditions for girls to be educated and intelligent.

Today, we Uzbeks have the opportunity to recover as a great nation, increase the power of our country and create a great future. It imposes a historic duty and responsibility on everyone living in this country. First of all, each of us must understand this responsibility and feel its power. At the heart of this great task lies education. The woman is the educator. She is an educator not only of children but also of men. The saying of the sages, "Behind every great person is a woman," is not in vain. In this regard, the hadiths of the Prophet (pbuh) also state that "Every man is in the religion of his wife." It is not for nothing that our people say, "A good wife takes over, a bad wife takes care of," The truth behind these wise sayings is that women must first grasp the essence of this great responsibility. Men should take the responsibility of feeding and managing the family back on their shoulders and allow the children in the family to live contentedly with the love and affection of a woman. As long as the government and society treat women as the educators of the nation and provide them with social protection, both materially and spiritually, we will be able to fulfill our great task as we wish.

If we look at history, there is information that ideas about morality, upbringing women, mothers and wives were formed in the early first millennium BC. The earliest written sources contain valuable ideas in the Avesto, the sacred book of Zoroastrian doctrine of

moral ideas. The Holy Qur'an and the Hadith state the valuable thoughts of the Muslim people on women and men in the formation of human qualities such as worldview, philosophy, spirituality, morality, faith, all-round perfection. The hadiths say, "Consult with mothers about marrying girls."

Humanity has emerged that child rearing is becoming one of the most pressing issues. The upbringing of the next generation, the future of any society, the system is one of the primary tasks. After all, the development of the Motherland, the future of the nation is closely linked with the perfection of boys and girls growing up on this land.

At different times, the focus on child rearing has been at different levels. We have witnessed many times through the pages of history that a society that does not think about the future of its generation will fall into crisis and disintegration.

Today, the majority of the population of Uzbekistan is young. Protecting their interests, ensuring that they grow up harmoniously and study, work and create opportunities in favorable conditions is a priority of state youth policy. Young people's worldview, life goals, social goals, how to behave are in line with the future of our country.

From ancient times, Uzbek upbringing pays special attention to the upbringing of girls. In Uzbek, a girl's demeanor, speech, demeanor, and dexterity are instilled in people from the moment she appears. In our country, more attention is paid to the beauty of a girl than her beauty, dexterity, agility, cooking and dexterity.

Therefore, from the moment a girl is born, she is taught the culture of manners, the culture of dress, cleanliness and cleanliness, the rules of etiquette in the family. Every girl is considered to be the face of this family.

In general, from the day our daughter is born, we pay serious attention to her upbringing in all respects, to maturity and health. While the beauties of the world are considered to be graceful with their striking appearance, such as stature, clear face, etc., such qualities are secondary. Of course, in the first place, the above-mentioned girl was considered to have a perfect charm with her character, which embodied such beautiful qualities as modesty and modesty. If we look at the lives of our past generations, we can see hundreds of other women named Tomaris, Kutluginigorkhanim, Gavharshodbegim, Zebiniso, Uvaysi, Nodira, who were exemplary not only in their intensity, intelligence, patience, but also in their modesty [4].

Kaikovus points out that another important duty of a parent is that when a child reaches puberty, he must marry if he is a boy and pass it on if he is a girl. The girl emphasizes the need to pay special attention to the upbringing of the child: "If you have a daughter, hand her over to masturbating midwives, so that they can take good care of her and hand her over to the teacher when she grows up. show me why a girl will be a captive of her father "[5].

In our case, female humility is the highest quality of female obedience. An Uzbek woman is a beautiful figure bowing to her husband, and girls are taught to respect their spouses from a very young age. There are so many important aspects of obedience that we would be making a big mistake if we overlooked it. Obedient women are divided into two categories, the first category fearing the oppression and persecution of her husband and unconditionally obeying any of his wishes, commands and decrees; the other is a self-aware, self-respecting, self-respecting husband who obeys her husband with mutual respect and love. This is a great spiritual legacy left by our grandmothers.

When we look at our history, we see that our country has passed from hand to hand many times, first of all, because of the richness of our nature, and secondly, because of certain policies in certain historical periods, our people have become overly obedient. Today we must strengthen our independence, preserve it as our own forever, give birth to and bring up children who strive for humiliation and freedom. This means that every woman living in our society should know herself, her dignity, her duties and her rights. If men and women feel that they have been entrusted to them by Allah, that it is obligatory to take care of them, that Allah has cursed oppression and violence, and that the consequences will be bad, and that they care for the well-being of women for the sake of their children and the nation. we can achieve.

So, since a woman is the educator of children, husbands, and even the nation, who will educate her herself? This question, so to speak, expresses the purpose of society. After all, isn't our goal to build a better, happier future? That is why today every citizen who considers himself an intellectual, who can connect his destiny with the destiny of his homeland and nation, must join in this great work. Because educating a man means educating a man, and educating a woman means educating a nation. This should never be forgotten. One of the philosophers was right when he said, "Give us good mothers, and we will grow up to be good people".

At the same time, we need good people to increase our spiritual purification, national revival, and strength. So we need good mothers. But good mothers

are the future of our nation. The future awaits us with attention and love. Respect for our prosperous day tomorrow, let us be merciful and kind to the woman! For both happiness and unhappiness of mankind were embodied in a woman. One of the literary figures, the world poet Charles Baudelaire, praised the woman with his charming words, "Woman is an invitation to happiness." This is one of the divine words of the ancient world that will remain intact until the Day of Judgment. I think we all understand the importance of realizing the abilities and potential of our President by preparing girls for life, training them in modern knowledge and professions, involving them in science, culture and arts, sports.

Today, the improvement of the role of women in the upbringing of our girls is a significant change in the direction of national spirituality. This ensures the socialization of girls. The term "socialization" was first coined by the American sociologist F. G. Kedtsings [7] applied to humans. In his book *The Theory of Socialization* (1987), he expresses the idea that, in a more modern sense, "the development of social nature or the character of the individual is the preparation of man for social life." In the middle of the twentieth century, socialization became an independent scientific field that studied human development throughout life and interdisciplinary. An analysis of the different concepts of socialization allows us to conditionally divide it into two main approaches:

subjective-objective. It views man as a sluggish consumer of social influence (E. Durkheim, T. Parsons);

subjective-subjective. This implies the active role of man in the process of socialization, his ability to influence life situations.

Nowadays, a number of women mark the readiness of girls for life with their dowries. Excessive dowry, thickening and other costs are causing families to break up quickly. In some places, there are still families who have learned to give thousands of rupees, tens of thousands of sheep's clothing and equipment to get a bride who can't get rid of the superstition that she still has a lot of property. Is it to discriminate against them, to trade them? Nowadays, there are a variety of luxury household items in the girls' dowries, which would be a great light upon light if it would help our girls find their place in life. However, can these things guarantee the happiness of girls? On August 3, 2017, President Mirziyoyev met with creative intellectuals to discuss the organization of weddings.

The President called lavish weddings a "pain." On the one hand, the luxury of weddings, on the other hand, their dowries make parents tired. Instead of teaching their daughters the rules of living, they work hard to collect dowries. causing the spirituality of our girls to decline.

It would be great if our girls had books on various topics, spiritual resources (embroideries sewn by mothers, jewelry left by grandmothers) in their dowries that serve to raise their spirituality. Therefore, we consider it necessary to pay attention to the following issues in the upbringing of girls in Uzbek families:

- to inculcate Uzbek traditions and customs in our girls from an early age;
- first of all, the mother, as well as the father should be a role model for his daughter;
- explain the role, duties and responsibilities of women in the family;
- Thorough training of women in the family;
- to answer the questions of girls, questions about what they do not understand, without haste, perfectly;
- to set an example for women and girls of respectable families;
- not to offend, not to insult, especially with bad words;
- not to oppress the girl by her parents or siblings;
- to encourage good deeds, explaining wrongdoing and misbehavior;
- Formation of marriage, family, spouse, attitude to the girl as she grows up;
- Encourage the girl's interest in literature, art and poetry;

It is expedient to give an understanding of the issues of etiquette, modesty, modesty, courtesy and dress code, thrift, patience [8].

CONCLUSION

From ancient times, Uzbek upbringing pays special attention to the upbringing of girls. In Uzbek, a girl's demeanor, speech, demeanor, and dexterity are instilled in people from the moment she appears. In

our country, more attention is paid to the beauty of a girl than her beauty, dexterity, agility, cooking and dexterity. Therefore, from the moment a girl is born, she is taught the culture of manners, the culture of dress, cleanliness and cleanliness, the rules of etiquette in the family. Every girl is considered to be the face of this family. In general, from the day our daughter is born, we pay serious attention to her upbringing in all respects, to maturity and health. While the beauties of the world are considered to be graceful with their striking appearance, such as stature, clear face, etc., such qualities are secondary. Of course, in the first place, the above-mentioned girl was considered to be full of beauty and character, which embodied such beautiful qualities as modesty and chastity.

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