International Journal of Trend in Scientific Research and Development (IJTSRD)

Volume: 3 | Issue: 3 | Mar-Apr 2019 Available Online: www.ijtsrd.com e-ISSN: 2456 - 6470

Vital Force - A Vitality in Modern Epoch

Kanupriya¹, Rukiayya. D. Shaikh¹, Arun. B. Jadhav²

¹PG Scholar, ²Principal

^{1,2}Bharati Vidyapeeth (Deemed yo Be) University, Homoeopathic Medical College and Hospital, ^{1,2}Katraj-Dhankawadi , Pune, Maharashtra India

How to cite this paper: Kanupriya | Rukiayya. D. Shaikh | Arun. B. Jadhav "Vital Force – A Vitality in Modern Epoch" Published in International Journal of Trend in Scientific Research

and Development (ijtsrd), ISSN: 2456-6470, Volume-3 | Issue-3, April 2019, pp.501-503, URL: http://www.ijtsrd.co m/papers/ijtsrd228 56.pdf



IITSRD22856

Copyright © 2019 by author(s) and International Journal of Trend in Scientific Research and Development

Journal. This is an Open Access article distributed under



the terms of the Creative Commons Attribution License (CC BY 4.0) (http://creativecommons.org/licenses/ by/4.0)

INTRODUCTION

The term vital force explain the existence of an animating invisible energy in the universe, whereas vital principle is a special kind of power possessed by the material body ^[1]. According to Dr. Hahnemann, the term "vital force" introduced first time in the 5th edition of organon of medicine and it is replaced by the term "vital principle" in the 6th edition of organon^[2] Because of the Vital force material body can survive, grow, reproduce, without which the anatomical body cannot perform any function and cannot protect itself from decays. It is a spirit like dynamic. It is a type of energy with which life is preserved. This energy is present in each & every part of the body. It is the basic factor responsible for keeping the body in an animated state during health & disease.^[3] It cannot be seen with the naked eves its function in a harmonious manner says that it is in state of health. So many controversies against this concept that it is nothing. But recently so many work is done to check its viability in the body and how body is functioning in a harmonious way in healthy state. In the recent studies concludes that some energy is there in the body but the techniques to calculate this will be lacking .Before 200 yrs back master Hahnemann clearly said that it is the energy by which body perform its physiological functioning.

Vital forces -Quantum theory:-

Milgrom2006: The previously informed quantum theory of notions and entanglement attempt the model of therapeutic

ABSTRACT

Vital force is energy or a spirit like force which animates the human body in a harmonious manner. It is dynamic in nature .It can be deranged when some external influence attacks the material body and vital force goes in diseased conditions .A homoeopathic medicine will be administered to cure the human body. This vital force is related to modern concepts of torque, spin rotation, quantum field, gyroscope to ensure the presence of vital force in the body which helps to regulate the body

KEYWORDS: Vital force, dynamic, homoeopathy, modern concept

nternational Journal of Trend in Scientific Research and Development

> process. Later on weak quantum theory (WQT) and patient practitioner -remedy (PPR) are develop a mathematically model based on homoeopathy. The quantum field theory (QFT) is used to broaden the scope of PPR. In this Patientpractitioner and remedy are interacting like quantum like field in which patient and practitioner epressed in terms of quantum matter field and remedies and disease were considered as quantum interaction field. The quantum field was related to vital force. So vital force can create or break quantum field .if it breaks, the disease were develop then homoeopathy remedies was administered which create the broken quantum field again. The process go on. The practicle and forces of quantum matter and force field are visualized by the spacetime feynnmann diagram so if in homoeopathy curative remedy restore the broken symmetery. It can be represented as feynmann -like diagrams. It concludes that there is a similarity between the homoeopathy and quantum theory which is useful for modeling the homoeopathy process.4

Therapeutic process leads to journey of cure:-

Milgrom Feb 2012: The quantum theory used to describe Homoeopathic thereapeutic process in terms of PPR and concept of Vital Force. With this two approaches combining with the semiotic geometery it leads to journey of cure. The semiotic geometery approaches gives the patient perspective and physician perspective from which we know the disease

International Journal of Trend in Scientific Research and Development (IJTSRD) @ www.ijtsrd.com eISSN: 2456-6470

knowledge, knowledge of patients, knowledge of remedy as mentioned in organon of medicine 6th edition(aph.3,4,5) and tells us about the entering and leaving the disease space. Through all these we evaluate the patient and a geometric figure get which leads to journey of cure combining the patient perspective and physician perspective. The semiotic geometery represents the physician and patient perspective which can be seen from outside in the physician perspective and inside in patient perspective both leads to journey of cure.⁵⁻⁷

Vital forces -Quantum Methphor:-

Milgrom 2016: The Thereapeutic encounter are described based on 1. Quantum mechanical model of adaptive mutation (QMQM) and 2. Illuminated geometric pattern generated by a light source attach to spinning gyroscope. In this the PPR generated a quantum like superposition of the patient unwell and well through a thereapeutic process called QMAM. The light beam of an eclipse when it covers the whole angular momentum it means it represents the less precess (Healthy state) and when the gyroscopic spin is decreasing it increases the precess (unhealthy state). This precess represents the vital force in healthy and in diseased state. When vital force is in diseased state or increases the precess the ecllips of spin decreases. Some changes took place in the body after administer the remedy the circular motion of the gyroscope spin form and circulate a curative state and vital force comes in healthy state. The two new metaphor is equllavent to the semiotic theory of the journey to cure.9-12

Vital forces:-Concept of spin:-

They examine the concept of spin which could be used as a metaphor for understanding the operation of vital force. This concept came from nuclear magnetic resonance (NMR) to investigate difference in the parameters called spin –spin relation with time to know the concept of water between homeopathically prepared (diluted and succussed) and non homeopathic prepared (diluted only) solutions. There is no difference were observed in homoeopathic and non homeopathically prepared solutions. The vitalist notions which are philosophically basis on many CAM which are discrediated by the current medical model. The ancient idea of vital force were amended by the modern complexity theory. So the gyroscopic metaphor here developed might be useful for the beginning to think about vital force.¹⁴

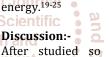
Vital forces-torque like action:-

Milgrom2006: Says that quantum macroentanglment is a mathematical model of vital force has recentely been formulated. it describes the vital force in terms of gyroscope with quantitised angular momentum represent vital force in a state of health in terms of wave function. The gyroscope with quantitised angular momentum represent the state of health and disease in terms of vital force. vital force in terms of gyroscope represents as a barking torque(disease) decreases the angular momentum which shows precess(express symptoms) When a thereapeutic remedy is administered it increases the angular momentum and decreases the precess i.e reduced symptoms expression the remedy administer accelerates the torque and gyroscope cover his angular momentum. if vital force is in diseased state it disturb the angular momentum and shows the precess and the thereapeutic remedy completes the angular momentum and less the precess of vital force. 15-18

Vital forces & gyroscopic model: Milgrom 2004;

theory was assumed on Cartesian theory it applies double blind placebo control trials were conducted ,then we get the precess of the patient & it correlates with the gyroscopic concept this pepar was published to know the effects of homoeopathic medicine which is considered as placebo in to days world. Homoeopathy was explained by Non locality, Complemetarity & entanglement in the previous researches. As per the Dr. Hahnemann vital force was well explained but cannot be seen or perceived but naked eyes so, there are so many challenges against the homoeopathy by the modern medicine.

This paper was based on several methaphor study, they assumed that gyroscope was full of energy when it was moving against the object then it created there own spin (angular momentum), as per the energy they received. If some hindrance comes in between the spinning of gyroscope it reduces his speed (less angular moment) & shows the minor effects. when this concept was correlated with Homoeopathy, when a person get diseased we prescribe a well suitable homoeopathic remedy, according to there susceptibility which is acted on vital force of person, but if the selected potency were not correct according to the conventional laws of homoeopathy it reduces the effect of energy transformed in the patients body in the form of homoeopathic remedy. As said by the Milgrom they explain this process in terms of electrons (which is bounded with energy) the energy in the particles were cover there path & revolves around the atoms, as per the time in terms of



After studied so many philosophy the pioneers of homoeopathy says that every living individual has a vital force inside his body which regulates the human body which cannot be seen but can be perceived. It is in the form of energy which is regulates the body in a systematic manner when is in healthy state but if any exciting or maintaining factors interrupt this it shows some symptoms in the form of a disease and vital force is weaker in the body because of the disease. when a homeopathically medicine is administered in the body or removal of the symptoms takes place vital force regains its health and physiological process of a human being goes in a harmonious manner.

As per studied various literature and previous researches we can assume that vital force is an energy which cannot be calculated but it is present in the body which regulates the body and covers its path in a regular motion when in healthy state we consider it in the form of pendulum, spin, rotating objects etc. if a force is applied on it will increases his speed or may be decreases according to the motion or force applied on it. it has a regular motion which is in there healthy state when some disturbance is created it may be decreases or increases its rotation which can be seen in terms of symptoms which present at physical or mental level or may be physiological or pathological which is all based on patients susceptibility. When a homoeopathic well selected remedy is administerd it will affect the vital force in the form of energy which is called potency in homoeopathy and remedy is called force. So the vital force which shows some disease symptom or divert from his own path will recover by the help of medicine administered and intensity of symptoms reduced and gradually vital force covers its own path in a regular manner and patients is cured. We can also say that some high technology will calculate the energy and how this whole process is going on in the body will be measured because our homeopathically medicines are diluted in nature and it is in the forms of nano particles. We can also say that homoeopathy is not placebo it has medicinal effect which is highly diluted & considerd in terms of small particles or energy. As per the previous studies they compared homoeopathy, vital force with the new models in the physics, mathematics & modern science which takes several years to prove and it needs to be working on it. So we can say that we needs to improve our technique and studies with the modern technology in new era.

Acknowledgement:-

We are greatly Thankful to Dr. Tejas Gosawi for their kind support He always encouraged us to do the study and helps us in understanding the new conepts.

Refrences:

- Organon of medicine 6th edition by William boerick. [1]
- [2] Comprehensive study of Organon by Dr. G. Nagendra Babu
- [3] Principal and practice of Homoepathy by H.A ROBERT.
- Towards a New Model of the Homoeopathic Process [4] Based on Quantum Field Theory MilgromLR Number 6, 2014, pp. 452–460 Complementary Medicine Research.2006; 13(3):174-83.
- [5] Toward a Topological Description of the Therapeutic Process: Part 2. Practitioner and Patient Perspectives of Oral Jotton Illustrate Some of the Empirical Laws of the "Journey to Cure" The journal of alternative and in Scie complementary medicine volume 18, number 2, 2012, arch pp. 187-199.
- [6] Milgrom LR. A new geometrical description of entanglement and the curative homeopathic process. J2456-64 Altern Complement Med 2008;14:329
- Milgrom LR. Towards a topological description of the [7] therapeutic process. J Altern Complement Med 2010;16: 1329-1341, and references therein
- Bell IR, Lewis DA, Brooks AJ, et al. Gas discharge [8] visualisation evaluation of ultramolecular doses of homeopathic medicines under blinded, controlled conditions. J Altern Complement Med 2003;9:25-38
- [9] Milgrom LR. Patient-practitioner-remedy (PPR) entanglement: Part 1. A qualitative non-local metaphor for homeopathy based on quantum theory. Homeopathy 2002;91:239-248
- [10] Milgrom LR. Patient-practitioner-remedy (PPR) entanglement: Part 3. Refining the quantum metaphor for homeopathy. Homeopathy 2003;92:152-160
- [11] Milgrom LR. Treating Leick with like: Response to criticisms of the use of entanglement to illustrate homeopathy. Homeopathy 2008;97:96-99
- [12] Milgrom LR. A new geometrical description of entanglement and the curative homeopathic process. J

Altern Complement Med 2008; 14:329, and references therein.

- [13] Vithoulkas G. The Science of Homeopathy. London, UK: Thorsons, 1986
- [14] Vitalism, complexity and concept of spin.Homoeopathy.2002 Jan1;91(1):26-31
- [15] Walach H. Generalized entanglement: A new theoretical model for understanding the effects of complementary and alternative medicine. J Altern Complement Med 2005; 11:549-559.
- [16] Milgrom LR. Patient-practitioner-remedy (PPR) entanglement: Part 4. Towards classification and unification of the different entanglement models for homeopathy. Homeopathy 2004;93:34-42
- [17] "Torque-Like" Action of Remedies and Diseases on the Vital Force and Their Consequences for Homeopathic Treatment. THE JOURNAL OF ALTERNATIVE AND COMPLEMENTARY MEDICINE Volume 12, Number 9, 2006, pp. 915-929
- [18] Toward Topological Descriptions of the Therapeutic Process: Part 3. Two New Metaphors Based on Quantum Superposition, Wave Function "Collapse," and Conic Sections THE JOURNAL OF ALTERNATIVE AND COMPLEMENTARY MEDICINE Volume 20,

C [19] Patient-Practitioner-Remedy (PPR) Entanglement, Part 7: Gyroscopic Metaphor for the Vital Force and Its Use Homeopathy. Forsch Komplementärmed Klass Naturheilkd 2004;11:212-22

- Develop [20] Walach H: Entanglement model of homeopathy as an example of generalized entanglement predicted by weak quantum theory. Forsch Komplemen-tärmed Klass Naturheilkd 2003;10:192-200
 - [21] Milgrom <u>LR</u>: Patient-practitioner-remedy (PPR) entanglement. Part 1. A qualitative non-local metaphor for homeopathy based on quantum theory. Homeopathy 2002;91:239-248
 - [22] Milgrom LR: Patient-practitioner-remedy (PPR) entanglement. Part 2. Extending the metaphor for homeopathy using molecular quantum mechanics. Homeopathy 2003;92:35-43
 - [23] Milgrom LR: Patient-practitioner-remedy (PPR) entanglement. Part 3. Refining the quantum metaphor for homeopathy Homeopathy 2003; 92:152-156.
 - [24] Milgrom LR: Patient-practitioner-remedy (PPR) entanglement. Part 4. Towards classification and unification of the different quantum models for homeopathy. Homeopathy 2004;93:34-42
 - [25] Milgrom LR. Patient-practitioner-remedy (PPR) entanglement: Part 8. "Laser-like" action of the homeopathic therapeutic encounter as predicted by a gyroscopic metaphor for the vital force. Forsch Komplementärmed Klass Naturheilkd 2005; 12:206-213.